



# *Cromwell Fire Department*

*2008 Convention Committee LLC*

P.O. Box 137

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<http://www.cromwellfd.com/convention>

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**Brotherhood has no Boundaries**

## Vendor Registration

Name of Vendor: \_\_\_\_\_

Materials to be displayed: \_\_\_\_\_

Size area requested: \_\_\_\_\_

Location Preference: \_\_\_\_\_

Date(s) Attending: \_\_\_\_\_

Special Requests: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

**Amount Enclosed:** \$ \_\_\_\_\_

Thank you very much for your support. The Cromwell Fire Department 2008 Convention Committee LLC hopes to make this convention a memorable one. If you have any questions or concerns or would like a sketch of the vendor areas, please contact Mark Langton at (860) 635-4475 or write us at our mailing address. We hope to see you in September.

Sincerely,

Cromwell Fire Department 2008 Convention Committee LLC